

Welcome to St. Luke Cedar Hill

Feast of St. Michael and All Angels
September 29, 2024 – 10:00 am
Holy Eucharist



Mosaic of Madonna and Child with Angels in Sant'Apollinare Nuovo, Ravenna, Italy, via [Wikimedia Commons](#). This is a faithful photographic reproduction of a two-dimensional, public domain work of art.

3821 Cedar Hill Cross Rd., Victoria, BC V8P 2M6
Email: admin@stlukecedarhill.ca
Web: www.stlukesvictoria.ca
Phone: 250-477-6741

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*We acknowledge that we gather with respect on the traditional territories of the $l\acute{a}k^{w}\acute{e}r\eta\eta$ peoples, known in our day as the Esquimalt and Songhees Nations, the traditional custodians of these lands.
We are grateful for their hospitality.*

Prelude (*please be seated*)

Welcome and Introduction (*The Rev. Daniel Fournier*)

Please stand as you are able.

Opening Hymn:
CP 383 Jesus Shall Reign Where're the Sun
(tune: Duke Street)

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Invitation to Confession

Priest: Today is the feast day
of St. Michael and All Angels.
It is the most ancient of all the angel festivals.
The Anglican church celebrates all angels,
both name and unnamed on one day.
Roman and Orthodox Churches separate them
into two categories (with the unnamed angels
having their feast day on October 2nd).
From fairly early on,
Michaelmas was an important holiday,
the religious or Christian equivalent
of the autumn equinox.
This year, this feast falls on a Sunday
and so we celebrate here under the protection of
Michael and all the Angels.

As we prepare to celebrate this feast,
let us call to mind our missteps
and confess of sins to Almighty God.

Silence is kept.

Confession

**All: Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been;
help us to amend what we are,
and direct what we shall be
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

**Priest: May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.**

All: Amen.

Priest: Glory to God in the highest,

**All: and peace to God's people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect of the Day

Priest: The Lord be with you.

All: And also with you.

Priest: Let us pray.

God who created all things,
seen and unseen,
make us messengers of your compassion,
so that with Michael and the hosts of heaven
we may end ancient conflicts
and pave the way for justice, kindness and humility;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

Please be seated.

The Liturgy of the Word

FIRST READING: GENESIS 28: 10-17

Reader: A Reading from the Book of Genesis.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

PSALM 103: 19-22

Response: *Bless the Lord, O my soul.*

The Lord has set his throne in heaven,
and his kingship has dominion over all.
Bless the Lord, you angels of his,
you mighty ones who do his bidding,
and hearken to the voice of his word. **(Response)**

Bless the Lord, all you his hosts,
you ministers of his who do his will.
Bless the Lord, all you works of his,
in all places of his dominion;
bless the Lord, O my soul. **(Response)**

SECOND READING: REVELATION 12: 7-12

Reader: A Reading from the Revelation to John.

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn:

CP 484 In Christ There Is No East or West

(tune: McKee)

THE GOSPEL: JOHN 1: 47-51

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John.

All: Glory to you, Lord Jesus Christ.

At the end of the gospel:

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: The Rev. Daniel Fournier

Anthem: *The Gift of Love* by Hal Hopson

Please stand as you are able.

The Apostles' Creed

Leader: Let us together profess the faith of our baptisms
as we say:

**All: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Thanksgiving and Intercession

Sitting, standing or kneeling, as is your custom.

*In response to the words, "God, in your mercy,"
the community prays, "Hear our prayer."*

Holy God,
as tomorrow is National Day
for Truth and Reconciliation,
we bring you our prayers for the world,
for people and communities
harmed by discrimination and hate,
for your church
and for those we are in relationships with and love.

All: God, in your mercy,
Hear our prayer

Creator God, you created us in your image
and set us in the world to live in peace
with you and one another.
We pray for those who are hurt and hurting
because of false beliefs about the superiority
of a particular race, class, or gender;
let your truth and justice bring healing.

All: God, in your mercy,
Hear our prayer

Comforting God, we pray for healing
in the communities and families of all
who experienced residential schools.
Hold in your loving care and bless
with strength and courage those who pursue healing,
truth and reconciliation:
let your grace and power bring new life.

All: God, in your mercy,
Hear our prayer

We pray for strength and healing for all survivors and intergenerational survivors of residential schools. And we pray for healing for the siblings, family, and friends of those were taken from home but did not return, and for the intergenerational impacts the schools continue to cause today in families and communities.

All: God, in your mercy,
Hear our prayer

God of transforming love,
the wounds of racism continue to this day,
imbedded in the fabric of our institutions
and governments.
Let your compassion and wisdom
flow through all public policies and practices.
Where power is hoarded, bring your equity and justice.
Where racism is resisted, bring your courage
and strength to acknowledge and address it.
We pray that our communities, churches and country
will be places where there is justice
and where people advocate for dignity of all creation.

All: God, in your mercy,
Hear our prayer

And we also pray for people whose bodies,
minds and souls are in pain
and those struggling with physical or mental illness;

All: God, in your mercy,
Hear our prayer

... for people who experience violence
in their relationships, in their home, workplace,
community or country,
and for those who have been displaced by war,
unjust economic systems, the climate crisis,
and ongoing impacts of colonization around the world;

God, in your mercy,
All: Hear our prayer

...for people living with housing insecurity:
where home is inadequate for the needs of the people
it must shelter, is unsafe, unaffordable, or inaccessible;

God, in your mercy,
All: Hear our prayer

...for people who are struggling with economic
insecurity, barriers to education or employment,
unfairness in policies or practices;

God, in your mercy,
All: Hear our prayer

...for people at the frontlines of social support systems
who daily face the evidence of systemic racism
and continue to strive for the safety
and dignity of people and creation.

God, in your mercy,
All: Hear our prayer

God who hears our desires
even in the silence of our hearts,
listen now as we name before you the people
and situations on our minds today:
(Names are read here.)

Silence is held.

God, in your mercy,
All: Hear our prayer.

All this we pray through Christ, our Lord:
All: Amen.

The Peace *(Please stand as you are able.)*

Priest: The peace of the Lord be always with you.

All: And also with you.

The Liturgy of the Eucharist

Offertory Hymn:

CP 377 To the Name of Our Salvation

(tune: Oriel)

The Preparation of the Table

Prayer over the Gifts

Priest: God of glory,
as you appointed angels to minister in your presence,
so may all our worship bring you worthy praise;
through Jesus Christ our Lord.

All: Amen.

Eucharistic Prayer

[Source: Eucharistic Prayer E. from Common Worship: Services and Prayers for the Church of England (2000) (including the Psalter as published with Common Worship)]

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through your Son, our Saviour Jesus Christ.
You reveal your wise purpose
for the salvation of the human race
by assigning to the angels and archangels
the ministry of your steadfast love and protection.
While they contemplate your glory,
standing before you and singing your praise,
they keep a faithful vigil for us,
guarding us along the way that leads to life,

and guiding us towards the kingdom of your light.
In joyful gladness we unite our voices with theirs
and sing the ageless hymn of your praise:

(From Common Praise #719):

**All: Holy, holy, holy Lord,
God of power and might.
heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.**

Congregation may sit or kneel at this time.

Priest: We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life
and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ is the bread of life:

**All: When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Priest: Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St. Luke, St. Michael,
and all the saints and angels
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All: Amen. (*Sung 3 times - From Common Praise #721*)

The Lord's Prayer (*Please stand as you are able.*)

Priest: In the words that our Saviour taught us, we pray:

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread (*Setting: Land of Rest*)

**All: O Lamb of God, you take away
the sins of the world;
Have mercy on us, Lamb of God,
and grant us your peace.**

The Giving of Communion

Priest: The table of bread and wine is now ready.
It is the table of company with Jesus,
and all who love him.
It is the table of sharing with the poor of the world,
with whom Jesus identified himself.
It is the table of communion with the earth,
in which Christ became incarnate.
So come to this table,
you who have much faith
and you who would like to have more;
you who have been here often
and you who have not been for a while;
you who have tried to follow Jesus,
and you who have failed;
Come.
It is Christ who invites us to meet him here.

God's holy gifts for God's holy people.

All: Thanks be to God.

Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.

If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.

NOTE: *Gluten free wafers are available on request.*

Please remain seated as we sing the hymns during communion.

Hymns during Communion:

CP 64 Author of Life Divine

(tune: Rhosymedre)

CP 385 Worship the Lord in the Beauty of Holiness

(tune: Üttingen)

Prayer after Communion *(Please stand as you are able.)*

Priest: Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

All: Amen.

Priest: Glory to God

**All: whose power, working in us,
can do infinitely more**

than we can ask or imagine.

Glory to God,

from generation to generation,

in the Church and in Christ Jesus,

For ever and ever.

Amen.

Announcements *(Please be seated.)*

Benediction *(Please stand as you are able.)*

Priest: God keep you in the fellowship of his saints;
Christ protect you by the ministry of the angels;

the Spirit make you holy in God's service;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Closing Hymn: CP 505 Be Thou My Vision

(tune: Slane)

Dismissal

Leader: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Thank you to all who assisted with today's service.

IN THE WORLDWIDE ANGLICAN PRAYER CYCLE, we pray for The Church of Pakistan (United) - The Most Revd Dr Azad Marshall – Primate. **In the Anglican-Lutheran Cycle of Prayer, we pray for** The Rt. Rev. Anna Greenwood-Lee, Bishop, and clergy and people of the Diocese of British Columbia (Anglican); The dean, council, and congregations of the Lower Mainland Region of the British Columbia Synod (Lutheran). **In our Diocesan Prayer Cycle, we pray for** Anna, our Bishop, and for St. Peter, Campbell River, and their priest, Stephanie Wood. **We also pray for** Lutheran Church of the Cross and Pastor Lyndon and for the Diocese of the Territory of the People, and Bishop Clara Plamondon.

THIS WEEK'S PARISH NEWS

September 29th – October 6th

(New Items, *Revised Items)**

***New sung Communion liturgy at the 10:00 am service.**

Today marks our second Sunday using a new sung setting of the Communion liturgy based on a familiar tune that we traditionally sing during Communion, called "Land of Rest". The

music for the Holy-Holy-Holy, Amen and Lamb of God is in the pews, or you can follow along in the CP (719, 721).

Please stay for Coffee Time this Sunday after the 10 am service – Park on Synod Road for easy access via the side door of the hall.

Help Wanted” for Sunday Morning Coffee Times including baking, set up, and clean up. Volunteers have a choice to just set up or clean up or both. Baking is always welcome and thoroughly enjoyed at Coffee Time. Our Coffee Times after the 10 am services have become very popular and we can only continue if we have enough volunteers. **If you can help, please email Heather Simpson, Rector’s Warden (hsimpson@stlukecedarhill.ca)** or chat with her on Sunday. Dates are from the beginning of October to the end of December.

****Thank You from Pastor Lyle to Daniel and the People of St. Luke** – Thank you for your presence and gracious words at my retirement celebration this week and for the big beautiful card! It was amazing to see so many of you from the St. Luke community at this gathering. Thank you! And thank you for ministry together over all these years. All God’s blessings in continuing ministry together wherever God’s Spirit leads us. In grace and peace, Lyle (Rev. Lyle McKenzie, Retired)

****The Church Office will be closed Monday, September 30th in recognition of the National Day for Truth and Reconciliation.** A listing of community events taking place to mark this day is included at a link from the **Events page of St. Luke’s website.**

***Our first Fantastic Friday this fall will be this Friday, October 4th from 4:30 to 6:30 pm in St. Luke’s Hall.** Invite your friends, neighbours, children, and grandchildren to join in the fun and find out why these Fridays are fantastic! Dinner is included. Fantastic Fridays are usually on the first Friday of the month. However, the November Fantastic Friday will be on

November 8th. For more information or to offer to help (always greatly appreciated!), please talk to Tara Poilievre, Barb Prescott, Sharon Hallsor, or Claire White.

***Blessing of the Animals Service Next Sunday, October 6th at 2:30 pm** – This will be a short service (about 30 minutes long) in the church with a blessing of the animals at the end. You may also bring a picture of a pet (living or deceased) so that the pet can be blessed or remembered. Please invite your friends and their pets to come to this service with you.

****St. Luke's Players Present "Jury Room"**, a drama by C.B. Gilford, directed by Jacquolynne Keith. Twelve jurors gather to decide the fate of a lovely, young girl. Did she stab her uncle in cold blood? Eleven jurors say yes. Evenings at 7:30 pm, Wednesday-Saturday, October 9-12, 16-19. Matinees at 2:00 pm, Saturday and Sunday, October 12, 13, 19, 20. Tickets can be purchased from: Eventbrite; The Papery at 734 Fort St.; or at the door. They are \$18 each (plus their service fee if purchased through Eventbrite). See more information at the **Events page of St. Luke's website**.

****October Reflections Service – Sunday, October 20th at 4:30 pm**. The October Reflections will feature **organist, Nicholas Kilhoffer**. Born in 2002 in Eastern France, Nicolas Kilhoffer (www.nicolaskilhoffer.com) first studied piano at the age of 7. He started playing the pipe organ at age 10 and graduated with highest honours from the Strasbourg Conservatory in 2024. He has performed pipe organ concerts in France, USA, Australia and Kenya as is currently an exchange student at UVic in the business program. The each month's Reflections will features music along with poems and prayers. Enjoy music in the beautiful candlelit ambiance of St. Luke's in the late afternoon.

Mark Your Calendars – This year's Celebration Sunday and Celebration of St. Luke's Patronal Festival will be on October 27th. Watch for more information to come about this

special event. **Note that there will not be an 8 am service that Sunday.**

***Donations in your Special Purpose Envelopes –**

Unfortunately **2024 so far has been a very expensive year** for our buildings. To date we have spent around \$20,000 more on our buildings than we had budgeted for this part of the year. The expenses have been for safety reasons, not cosmetic repairs. Expenses have included replacing the rotten deck at South Island Centre (\$3,600), replacing the stage floor - asbestos tiles were breaking (\$4,100 less \$2,000 paid by the Players), repairing the cottage bathroom (\$5,000), putting windows in the Sunday School rooms in the church (\$800), repairing the dishwasher (\$1,800), new faucets for the kitchen and a new toilet for the preschool washroom (\$800), repairing the heat pump at South Island (\$4,900 less \$2,000 paid by South Island Centre), and repainting the kitchen – the paint was flaking off (\$3,200). If you are able to make an additional donation in your Special Purpose Envelope (above your regular donations) to help cover these unexpected expenses, your donation would be greatly appreciated. **Thank you for your donations so far in September, which now total \$3,050.**

Country Grocer Save A Tape Program Update – We have now collected another set of receipts, totalling \$5,000, and will receive another \$50 gift card, **bringing our total to date to \$650 in gift cards**, which have been sold to parishioners. Well done, everyone! **Please continue to collect your Country Grocer receipts and turn them in to Neil in the Church Office, put them in an envelope in the mail slot, or in the Country Grocer box in the narthex.**

Save the Date for St. Luke's Christmas Bazaar, Saturday November 23rd from 10 am – 2 pm. Now is the time to think of items you could make for the sale, such as craft items, jams and jellies, or baking which could be frozen. Thank you in advance for your help with this exciting fundraiser and community event.

St. Luke's Vision, Mission, and Actions



St. Luke's Vision

St. Luke's is a beacon in the community, illuminating many ways to encounter God.

St. Luke's Mission

We are supportive people of faith who welcome all with compassion and embrace a culture of community, with outreach as our cornerstone.



St. Luke's Actions: To achieve our Mission, we

- Engage in a vibrant practice of praise but also seek God's peace through prayer and contemplation
- Respect and appreciate the heritage of the first peoples on whose lands we gather and worship
- Nurture a sense of community and promote a culture of inclusion and belonging
- Honour the history of our sacred spaces
- Pursue social and spiritual understanding
- Embrace the values of kindness, openness and hospitality
- Offer compassionate pastoral care
- Base outreach on an attitude of caring and acceptance



Welcome To St. Luke Cedar Hill



Thank you for visiting today.
For more information about St. Luke's,
visit St. Luke's website:
<https://www.stlukesvictoria.ca>,
send an e-mail: admin@stlukecedarhill.ca,
or phone: 250-477-6741.

We hope you will visit again!

Rector: **The Reverend Daniel Fournier**
E-mail: incumbent@stlukecedarhill.ca

For Pastoral Care Needs, please contact the office

Office Phone: 250-477-6741
Office E-mail: admin@stlukecedarhill.ca
Parish Administrator: Neil Patterson
Music Director: Susanne Reul-Zastre
Rector's Warden: Heather Simpson
E-mail: hsimpson@stlukecedarhill.ca
People's Warden: Brenda Morgan
E-mail: bmorgan@stlukecedarhill.ca

READINGS FOR NEXT SUNDAY October 6th, 2024

Job 1: 1, 2: 1-10
Psalm 26
Hebrews 1: 1-4, 2: 5-12
Mark 10: 2-16

FLOWERS

Flowers at St. Luke's are coordinated by Ann Séguin.